

A GUIDE TO WILLIAM JAMES'S READING (M-O)

- Mabille, H. "Note sur les Hémorrhagies Cutanées par Autosuggestion dans le Somnambulisme Provoqué." *Progrès Médical* vol. 2 for 1885 (Aug. 29): 155-156. M in PP, p. 1210.
- Mabillon, Jean and Michel Germaine. *Museum Italicum Seu Collectio Veterum Scriptorum ex Bibliothecis Italicis*. Lutetiae Parisorium, 1724. M in WJIR, p. Ei under "Epitaph." **Vol. I, p. 79. PROCOPE · MANUS · LEBO (levo) · CONTRA · / DEVM · QUI · ME · INNOCENTUM · SVS / TYLIT · QVAE · VIXIT · ANNOS · XX / POS · PROCLVS.**
- Macario, Maurizio Martine Antonio. *Du Sommeil, des Rêves et du Somnambulisme dans l'État de Santé et de Maladie. Précédé d'une Lettre de M. Le Docteur Cerise*. Lyon and Paris: Perisse Frères, 1857. M in WJIR, p. Se under "Sleep."
- Macdonald, Duncan Black. "The Life of Al-Ghazzali, with Especial Reference to His Religious Experiences and Opinions." *Journal of the American Oriental Society* vol. 20, pt. 1 (1899): 71-132. M in WJ note in VRE, p. 319.
- Macdougall, William. *Physiological Psychology*. London: J. M. Dent, 1905. Temple print series. WJS, entry 94, p. 6. Marginal markings ch. 7. Memorandum enclosed.
- Mach, Ernst. "Bermerkungen Über die Entwicklung der Raumvorstellungen." *Zeitschrift für Philosophie und Philosophische Kritik* 49 (1866): 227-232. M in WJIR, p. Sa under "Space."
- . "Bermerkungen zur Lehre vom Räumlichen Sehen." *Zeitschrift für Philosophie und Philosophische Kritik* 46 (1865): 1-5. M in WJIR, p. Sa under "Space."
- . *Die Analyse der Empfindungen und das Verhältniss des Physischen zum Psychischen*. 4 verm. Aufl. Jena: Gustav Fischer, 1903. M in WJ note in PP, p. 91. James used first ed. See ed. notes p. 1322. WJHough WJ 753.13. From the library of Prof. William James, with his notes.
- . *Die Mechanik in Ihrer Entwicklung: Historisch-Kritisch Dargestellt*. Leipzig: F. A. Brockhaus, 1883. WJHough WJ 753.13.6. From the library of Prof. William James, with his notes.
- . *Erkenntnis und Irrtum: Skizzen zur Psychologie der Forschung*. Leipzig: Johann Ambrosius Barth, 1905. M in ed. notes to P, p. 161. WJHough WJ 753.13.2. From the library of Prof. William James. With his notes.
- . *Grundlinien der Lehre von den Bewegungsempfindungen*. Leipzig: Wilhelm Engelmann, 1875. WJHough WJ 753.13.4. From the library of Prof. William James, with his notes.
- . *Popular Scientific Lectures*. Trans. Thomas J. McCormack. Chicago: Open Court, 1895.

- WJS, entry 27, p. 2. Fly-leaf: **“Cause replaced by function” 254**. Pp. 186-258 much marked.
- . *Populär-Wissenschaftliche Vorlesungen*. 3 verm. und durch gesehene Aufl. Leipzig: Johann Ambrosius Barth, 1903. WJHough WJ 753.13.8. From the library of Prof. William James. With his notes. Author’s presentation copy, dedication to W. J.
- . “Untersuchungen Über den Zeitsinn des Ohres.” *Sitzungsberichte* (Vienna) vol. 51, pt. 2 (1865): 133-150. M in WJ note in PP, p. 579.
- . “Zur Theorie des Gehörorgans.” *Sitzungsberichte* 48 (Oct. 1863): 283-300. Q in WJ note in PP, p. 413.
- Mackenzie, John C. “The Circulation of the Blood and Lymph in the Cranium During Sleep and Sleeplessness, with Observations on Hypnotics.” *Journal of Mental Science* (Jan. 1891): 18-61. See App. 2 to PP, p. 144, 103.16.
- Mackintosh, Sir James. *Memoirs of the Life of the Right Honourable Sir James Mackintosh*. Boston: Little, Brown, and Co., 1853. M in WJD1, p. 97.
- Macnish, Robert. *The Philosophy of Sleep*. 3rd ed. Glasgow: W. R. M’Phun, 1845. M in WJIR, p. Ma under “Macnish.” WJS, entry 221, p. 16. Fly-leaf: **sleep 14, 17, 27; veridical dreams 20-21**.
- Maeterlinck, Maurice. Introduction to Jan van Ruysbroeck’s *L’Ornement des Noces Spirituelles*. 2nd ed. Brussels: Paul Lacomblez, 1891. M in WJ note in VRE, p. 332. WJS, entry 185, p. 14. Dated Lindenstrasse 1, Nauheim. Fly-leaf: **116, 7, 8; 127-131; 163, 4, 5; 261-2; 215; 251-2; N.B. 254**.
- . *La Sagesse et la Destinée*. Paris: Bibliothèque-Charpentier, 1898. WJS, entry 283, p. 20. Fly-leaf: **106, 65-7, 76, liv, lv, 182, 190, 208**. Occasional markings throughout.
- Magitot, E. and Ch. Robin. “Mémoire sur un Organe Transitoire de la Vie Foetale Désigné sous le Nom de Cartilage de Meckel.” *Annales des Sciences Naturelles* 4th ser., vol. XVIII no IV (1862): 213-241. M in WJIR, p. Ma under “Magitot + Robin.”
- Maguire, Thomas. *Lectures on Philosophy: First Series*. London: Kegan Paul, Trench, and Co., 1885. M in WJ note in PP, p. 249.
- Mahaffy, John Pentland. *Commentary of Kant’s Critick of the Pure Reason*. London: Longmans, Green, & Co., 1866. WJS entry 254, p. 18. Fly-leaf: **experience 12, 61, 20**. Occasional markings first half of book.
- Maier, Elisa. *Georg Forster: Lichtstrahlen aus Seinen Briefen an Reinhold Forster, Friedrich Heinrich Jacobi, Lichtenberg, Heyne, Merck, Huber, Johannes von Müller, seine Gattin Therese und aus Seinen Werken*. Leipzig: F. A. Brockhaus, 1856. M in WJD1, p. 105.

- . *Wilhelm von Humboldt Lichtstrahlen: Aus Seinen Briefen an eine Freundin, an Frau von Wolzogen, Schiller, G. Forster und F. A. Wolf, mit einer Biographie Humboldt's.* Leipzig: F. A. Brockhaus, 1865. M in WJD1, p. 105.
- Maillet, Eugene. *Éléments de Psychologie de l'Homme et de l'Enfant Appliquée à la Pédagogie.* Paris: Belin, 1890. See App. 2 to PP, p. 1454, 447.10.
- Main, Alexander. "The Automatic Theory of Animal Activity." *Mind* 1 (July 1876): 431-434. M in WJ note in PP, p. 162.
- . "Caractères Contradictaires de la Théorie Automatique de l'Activité Animale." *Revue Philosophique* 2 (July 1876): 86-88. M in WJ note in PP, p. 162.
- . "Cause et Effet." *Revue Philosophique* 3 (May 1877): 502-504. M in ed. note in PP, p. 1331.
- . "Cause et Volonté." *Revue Philosophique* 4 (Oct. 1877): 402-404. M in ed. note in PP, p. 1331.
- . "Discussion of Alexander Bain." *L'Âme et le Corps* 2 (Oct. 1876): 419-422. M in ed. note to PP, p. 1331.
- . "L'Uniformité de la Nature." *Revue Philosophique* 2 (July 1876): 88-91. M in WJ note in PP, p. 162.
- . "Mr. Hodgson on 'Cogito Ergo Sum.'" *Mind* 2 (Jan. 1877): 126-128. M in WJ note in PP, p. 162.
- . "Mr. Hodgson on Mr. Lewes' View of Philosophy." *Mind* 1 (April 1876): 292-294. M in WJ note in PP, p. 162.
- . "Some Questionable Propositions in Ferrier's 'Institutes'." *Mind* 2 (July 1877): 402-409. M in WJ note in PP, p. 162.
- . "Une Idole Moderne." *Revue Philosophique* 3 (Jan. 1877): 51-53. M in ed. note to PP, p. 1331.
- . "The Uniformity of Nature." *Mind* 1 (Oct. 1876): 566-567. M in WJ note in PP, p. 162.
- Maine de Biran, François Pierre. *Oeuvres Philosophiques de Maine de Biran.* Ed. V. Cousin. 4 vols. Paris: Ladrangue, 1841. M in WJ note in PP, p. 1127. WJHough WJ 653.41. From the library of William James.
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PP, p. 107.

Maitland, Edward. *Anna Kingsford*. 2 vols. London: G. Redway, 1896. WJS, entry 257, p. 18. Fly-leaf: **62; examples of silly symbolism 147-158; 408 “controls”**. Occasional markings throughout.

Malebranche, Nicolas. *Oeuvres de Malebranche: Collationnée sur les Meilleurs Textes et Précédé d'une Introduction*. Nouvelle éd. 4 vols. Paris: Charpentier, 1871. Vol. 1 M in WJ note in PP, p. 199. Q in note, p. 659. See App. 2 to PP, p. 1479, 1258.32. Vol. 1 in WJHough WJ 653.49. From the library of Prof. William James with his notes.

Mallock, William Hurrell. *Is Life Worth Living?* New York: G. P. Putnam's Sons, 1879. M in ECR, p. 412. WJS, entry 196, p. 14. Fly-leaf: **110+, truth 166**.

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Malzac, Maurice. *Ignace de Loyola: Essai de Psychologie Religieuse*. Paris: Ch. Noblet et Fils, 1898. In Widener. See ed. note in VRE, p. 460.

Manilius. James alludes to inscription on bust of Benjamin Franklin in PP, p. 92. See ed. note p. 1322.

“Manners and Customs of Primitive Indian Tribes.” *North American Review* vol. 101 no. 208 (July 1865): 28-64. M in WJIR, p. Ii under “Indians, N. American.”

Manouvrier, Léonce. “Mouvements Divers et Sueur Palmaire Consécutifs à des Images Mentales.” *Revue Philosophique* 22 (August 1886): 203-207. M in WJ note in PP, p. 1107.

Mansel, Henry Longueville. *Artis Logicae Rudimenta, from the Text of Aldrich, with Notes and Marginal References*. 2nd ed. Oxford: William Graham, 1852. M in WJIR, p. Ze under “Zeno's paradoxes about motion.” **P. 141-142**.

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- Adam and Charles Black, 1860. Q in WJ note in PP, p. 264. Q in WJIR, p. Pe under "Perception." **"Proper is the consciousness of the existence of our body as a material organism, + therefore as extended" (p. 69).** Q in WJIR, p. Se under "Sensation." **"Proper is the consciousness of certain affections of our body as an animated organism" (p. 68).**
- . *The Philosophy of the Conditioned: Comprising Some Remarks on Sir William Hamilton's Philosophy, and on Mr. J. S. Mill's Examination of That Philosophy.* London and New York: Alexander Strahan, 1866. WJHough WJ 553.62.5.
- . *Prolegomena Logica: An Inquiry into the Psychological Character of Logical Processes.* Oxford: William Graham, 1860. M in Appendix IV in PP, p. 1487. M in WJIR, p. Ne under "Negation." **2nd ed. p. 46.** M in WJIR, p. Re under "Reality." **P. 44.** M in WJIR, p. Wi under "Will." **P. 166.**
- Mantegazza, Paolo. *Die Kunst zu Heiraten.* 6 Aufl. Stuttgart: Deutsche Verlags-Anstalt, 1892. WJHough AC85 J2376 Zz892m. From the library of William James.
- . *La Physionomie et l'Expression des Sentiments.* Paris: Alcan, 1885. Q in PP, p. 1063.
- Marcou, Jules. *Life, Letters, and Works of Louis Agassiz.* 2 vols. New York: Macmillan, 1896. N in ECR, p. 47.
- Marcus Aurelius. Emperor of Rome. *The Thoughts of the Emperor M. Aurelius Antoninus.* Trans. George Long. Boston: Ticknor and Fields, 1864. M in VRE, p. 39. Q in VRE, pp. 42-43, 44. Q in PP, p. 299. WJHough AC85 J2376 Zz864a. Autographed: Wm. James. Boston Feby 1865.
- Marett, R. R. *The Threshold of Religion.* New York: Macmillan, 1909. WJS, entry 258, p. 18. Fly-leaf: **38.** Marked throughout. Letters withdrawn.
- Marey, Étienne Jules. *La Méthode Graphique dans les Sciences Expérimentales et Principalement en Physiologie et en Médecine.* Paris: G. Masson, 1878. M in WJ note in PP, p. 94.
- Marillier, Leon. "La Psychologie de William James." *Revue Philosophique* 34 (1892): 449-470, 603-627; 35 (1893): 1-32, 145-183. M in ed. notes to PP, p. 1355.
- . "Remarques sur le Mécanisme de l'Attention." *Revue Philosophique* 27 (1889): 566-587. Q in WJ note in PP, p. 421.
- Marique, Joseph M. *Recherches Expérimentales sur le Mécanisme de Fonctionnement des Centres Psycho-Moteurs du Cerveau.* Brussels: Gustave Mayolez, 1885. M in WJ note in PP, p. 73.
- Marmontel, Jean François. *Memoirs of Marmontel, Written by Himself: Containing His Literary*

and Political Life, and Anecdotes of the Principal Characters of the Eighteenth Century. 2 vols. London: Printed for Hunt and Clarke, 1827. M in WJD1, p. 97.

Marryat, Frederick. *Mr. Midshipman Easy.* 1836. Rpt. London: J. M. Dent, 1896. M in PP, p. 152.

Marshall, Henry Rutgers. *Aesthetic Principles.* New York: Macmillan, 1895. N in ECR, p. 518.

---. *Instinct and Reason: An Essay Concerning the Relation of Instinct to Reason, With Some Special Study of the Nature of Religion.* London and New York: Macmillan, 1898. WJS, entry 74, p. 5. Marginal markings throughout. Marginal comments: p. 135, 3rd paragraph; **not a backstroke?**; p. 147, 2nd paragraph: **this example proves just the opposite.** Fly-leaf: **Ascetism apparently leading to tribal advantage 142; 334.** M in WJ note in VRE, p. 396. Also in Appendix 2 to PP, p. 1477, 1156.30. James especially cites chapter 22, "Ethics and Hedonism."

---. *Pain, Pleasure, and Aesthetics: An Essay Concerning the Psychology of Pain and Pleasure, With Special Reference to Aesthetics.* London and New York: Macmillan and Co., 1894. N in ECR, p. 489. See ed. note p. 631. WJHough WJ 453.78. From the library of Prof. William James, with his notes.

Martin, Henri. "Les Races Brunes et les Races Blondes." *Revue Nationale* 10 March 1861: 117-128. N in WJIR, Appendix p. 14. **Edwards + Périer make Gaels brown + Kymris blond. Périer makes the latter Germans. Martin (H.) denies both. According to him the Belgi and Nervii (modern Wallons) are blond Celts and the Cimbri of the Baltic, the Kimmerioi of the Pontus, + the Kymry, as well as the Belgi spoke Celtic dialects.** N in WJD1, p. 66; p.69. **La haute Italie fut conquise sur les Ombriens (Gaulois) par les Etrusques. Reconquis sur ceux ci par des Gaels sous Bellovèse. Edwards et Périer font les Gaëls Bruns, les Kymris germanis. Martin nie tous deux. Les Wallons sont Belgi, Nervii, Celtes, blonds. Belgi, Cimbri de la Baltique, Kimmerioi de la Mer noire, Kymry, parlent des dialectes celtiques. Tacite dit que les Estii (Esthoniens) parlent comme les Bretons. Au sud de la France + au Nord de l'Espagne + de l'Italie 2 races juxtaposé une noire, et la race Arlésienne. Celt-Ibères. Lucain Pharsal liv. IV. v. 9.** M in WJD1, p. 111.

Martin, Henry Newell. *The Human Body: An Account of Its Structure and Activities and the Condition of Its Healthy Working.* New York: Henry Holt, 1881. M in PP, p. 24.

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Martin-Magron and Buisson. "Action Comparée de l'Extrait de Noix Vomique et du Curare sur l'Économie Animal." *Journal de la Physiologie de l'Homme et des Animaux* vol. II no. VII (July 1859): 473-490; vol. III no. IX (January 1860): 117-133. N in WJIR, p. Ae

under "Anaemia." **Increases refl. excitability of nervous centres, as in extreme weakness, old age, loss of blood, or other insufficient nutrition. Strychnia ditto when no blood remains in n. centres.**

Martineau, James. *Endeavors After the Christian Life: Discourses*. Boston: James Munroe, 1848. Q in VRE, pp. 374-375.

- . *Essays, Philosophical and Theological*. Boston: William V. Spencer, 1866. M in PP, p. 458. N in WJIR, p. Ma under "Martineau." **In rev. of Comte says if we admit the concept of cause to be mendacious, we must also throw overboard time + space—their authority being the same.— That no cause in *itself* is discernable he justifies by a simile: "The spectacle case may well be empty if the spectacles are on the nose."** WJS cites 1856 edition, entry 178, p. 12. Fly-leaf: 97; occasional markings throughout, especially pp. 268-273. Essay on Mill p. 103 m in WJIR, p. Ca under "Causality (principle of)." **"Every phenomenon is a manifestation of power" and this shd. not be "confounded with a very different + by no means self evident propositn., -- 'every phenomenon has the same constant phenomenal antecedent.'" Martineau essay on Mill p. 103. Q in WJIR, p. Pe under "Perception." *Martineau's theory*. "Were the muscles insensible as ropes, they wd. retain, we believe their distinction [of giving externality] so long as they differ fm. all our mere senses in obeying the prior signals of our will, and introducing our inner causality into collision c. [with] outward abstraction. In that experience, we believe, lies the birth point of our objective perceptions + our subjective self-consciousness; including both the mathematical antithesis of *here + there* + the dynamical antithesis of *our own Power + Power other than our own*." Essay on Mill p. 89. See too his Essay on Bain p. 260.**
- . *Loss and Gain in Recent Theology: An Address Delivered on Thursday Evening, June 23, 1881, in London, to Former Students in Manchester New College, from 1840-1880*. London: Williams and Norgate, 1881. Martineau M in P, p. 16. See ed. notes p. 158. WJHough WJ 553.78.1. From the library of William James.
- . *Modern Materialism: Its Attitude Towards Theology*. Boston: George H. Ellis, 1876. Repr. in *Essays, Reviews, and Addresses IV*. London: Longmans, Green, 1891. M in WJ note in PP, p. 1127.
- . *Religion as Affected by Modern Materialism: An Address Delivered in Manchester New College, London, at the Opening of Its Eighty-Ninth Session, on Tuesday, October 6, 1874*. 2nd ed. London: Williams & Norgate, 1874. WJHough 553.78.4. From the library of Prof. William James, with his notes.
- . *A Study of Religion, Its Sources and Contents*. 2 vols. Oxford: Clarendon Press, 1888; New York: Macmillan, 1888. Q in WJ note in PP, p. 658. WJHough WJ 553.78. From the library of Prof. William James, with his notes. Pamphlet by Martineau formerly laid in vol. II.
- . *Types of Ethical Theory*. 2 vols. Oxford: Clarendon Press, 1885. M in WJ note in PP, p.

1163. WJHough WJ 553. 78.2. From the library of Prof. William James, with his notes and list of "English Ethical writers" 1588-1873 inserted in vol. II.
- Martins, Charles. "Le Populations Végétales: Leur Origine, Leur Composition et Leurs Migrations." *Revue des Deux Mondes* 1 Feb. 1870: 628-652. M in WJD1, p. 100.
- Martius, C. F. P. von. *Beiträge zur Ethnographie und Sprachenkunde Amerika's zumal Brasiliens*. Leipzig: Friedrich Fleischer, 1867. M in WJIR, p. Eo under "Ethnography." M in WJIR, p. Ma under "Magnetism, Animal." **Bd. I Ethn. 3 Thlr. II Sprach. 1 Thlr. 15 gr.**
- Marty, Anton. Review of *Principles of Psychology* by William James. *Zeitschrift für Psychologie und Physiologie der Sinnesorgane* bd. III heft 4 (May 1892): 297-333. M in ed. notes to PP, p. 1323.
- . "Über Spracheflex, Nativismus und Absichtliche Sprachbildung." *Vierteljahrsschrift* 8 (1884): 456-478; 10 (1886): 69-105, 346-364; 13 (1889): 195-220, 304-344; 14 (1890): 55-84, 443-484; 15 (1891): 251-284, 445-467; 16 (1892): 104-122. M in WJ note in PP, p. 96. See ed. note p. 1323.
- . "Über Subjectlose Sätze und das Verhältnis der Grammatik zu Logik und Psychologie." *Vierteljahrsschrift* 8 (1884): 56-94, 161-192, 292-340. M in WJ note in PP, p. 917.
- Marvin, Walter T. *A Syllabus of an Introduction to Philosophy*. New York: Macmillan, 1903. WJS, entry 275, p. 19. Fly-leaf: **73, 100, 108, 113, 138, 167, 256, 265, 297, 332, 350, 389, 435, 436, 474; unity p. 355; utility of abstract generality 266.** Marked throughout.
- Mason, Rufus Osgood. "Duplex Personality." *Journal of Nervous and Mental Disease* Sep. 1893: 593-598. N in ECR, p. 487.
- . *Telepathy and the Subliminal Self*. New York: Holt, 1897. M in VRE, p. 191. Preserved in Widener.
- Masson, David. *Essays Biographical and Critical: Chiefly on English Poets*. Cambridge: Macmillan and Co., 1856. N in WJIR, p. So under "Scotch mind." **Perfervidum ingenium Scotorum is intellectual emphasis—the habit of laying stress on certain things rather than coordinating all. In this consists what is essential in the Scotticism of Scotsmen.....it is the necessary result of thinking much in the presence of and in resistance to a negative +c. P. 402 +c.**
- . *Recent British Philosophy: A Review, With Criticisms; Including Some Comments on Mr. Mill's Answer to Sir William Hamilton*. London: Macmillan and Co., 1865. M in WJD1, p. 92.
- Matteucci, Carlo. "L'Affinité Chimique dans Ses Rapports avec la Théorie Mécanique de la

Chaleur." *Revue des Cours Scientifiques* vol. 3 no. 50 (10 Nov. 1866): 809-815. N in WJIR, p. Ce under "Chemical affinity + heat." **Quantities of heat disengaged in combinatn. proportional to stability of compounds. Le travail chimique interne de la pile est égale au travail electro-chimique externe. In a zinc + SO₃ pile the combinatn. of Zn + O, + of Zn O, + SO₃ give out 42 · 451 + 10 · 456 units of heat, the decomposition of HO absorbs 34 · 462 leaving 18 · 444 circulating in the current wh. becomes sensible more or less in its different parts. A single voltaic element wh. sets in motion only this quantity of heat can then never decompose water, but a Grove's nitric acid element wh. prevents the disengagement of H does so with facility, and for every gram of oxygen so resulting the sensible heat circulating diminishes by 34 · 462. Experiment of Favre. 1 Pile in one calorimeter: conducting wire in another: wire varied so as to give greater or less resistance to current + consequently produce more or less heat. Sum of heat produced in the 2 calorimeters constant + equal to 18 · 682 units for every 33 grams of Zn dissolved—. 2. Electro motor machine in one calorimeter, pile in the other, when no work was done, a no. near the above was found; when 131 kilogrameters were done 308 calories less were found disengaged wh. gives for the equivalent of heat 425. Exp. of Matt. Electro motor machine arranged so that the magnetic coils may induce a current + consequently produce heat in a coil of wire wh. may be opened or closed at will. Machine doing work; when wire is closed and current induced, work diminishes. This gives for eq. of heat 438. N in WJIR, p. Co under "Combustion (Vital)." A pigeon expires for every kilog. of his weight about 4 grm of CO₂ per hour, a small bird 3 times as much. A young man burns 14 grms of carbon per hour, an old man 8. The maximum work of a man = abt. 150 000 kilogmetres per diem, wh. represents combustion of 40 or 50 grms of carbon the 8th part of the carbon burnt in the day then (300 gr) is reproduced in work, as in the best machines. The work of the heart is computed to be equal to the raising of its own weight 6000 metres in an hour, 8 times as much as the strongest machine. A calculation fm. the amt. of CO₂ formed in the system gives a mean of 120 calories an hour. The human heart has a power equal to 1/75 horse-power; its action represents 9 calories an hour.**

Maude, John Edward. *The Foundation of Ethics*. Edited by William James. New York: Henry Holt and Company, 1887. M in ed. note to PP, p. 1334. N in ECR, pp. 20-26. See ed. notes p. 561. WJHough WJ 350.53. From the library of Prof. William James.

---. "The Unconscious in Education." *Education* 2 (March 1882): 394-409. M in WJ note in PP, p. 169.

Maudsley, Henry. *Body and Mind: An Inquiry into Their Connection and Mutual Influence, Specially in Reference to Mental Disorders*. London: Macmillan, 1870. M in ed. note to PP, p. 1318. Rejected from Widener in 1967. Maudsley N in WJD1, p. 77. **Jan. 1. 1870. If this year I finish...Maudsley [among other works] I shall have done well; and must not think of doing anything more.** M in WJD1, p. 93.

---. "The Double Brain." *Mind* 14 (April 1889): 161-187. M in WJ note in PP, p. 378.

- . *Natural Causes and Supernatural Seemings*. London: Kegan Paul, Trench & Co., 1886. M in VRE, p. 24. M in ed. notes to PP, p. 1318. James' annotated copy in Houghton.
- . *The Pathology of Mind: Being the Third Edition of the Second Part of the "Physiology and Pathology of Mind," Recast, Enlarged, and Rewritten*. New York: D. Appleton, 1880. M in ed. note to PP, p. 1318.
- . *The Physiology and Pathology of the Mind*. New York: D. Appleton and Company, 1867. M in WJD1, p. 104.
- . *The Physiology of Mind: Being the First Part of a Third Edition, Revised, Enlarged, and in Great Part Rewritten, of "The Physiology and Pathology of Mind."* London: Macmillan, 1876. M in WJ note in PP, p. 75. N in ECR, p. 332. See ed. note p. 607.
- . *Responsibility in Mental Disease*. New York: D. Appleton, 1874. M in WJ note in PP, p. 1149. Q in ECR, p. 277.
- Maurico, F. D. *The Conscience: Lectures on Chemistry, Delivered in the University of Cambridge*. London: Macmillan and Co., 1868. M in WJD1, p. 109.
- Maury, Alfred. "L'Ancienne Égypte d'Après les Dernières Découvertes: L'Exposition Égyptienne du Champ de Mars." *Revue des Deux Mondes* 1 Sept. 1867: 182-207. M in WJD1, p. 113.
- . "L'Homme Primitif: Des Lumières que les Découvertes Paléontologique Récentes Ont Jettés sur Son Histoire." *Revue des Deux Mondes* 1 April 1867: 637-663. M in WJD1, p. 114.
- . "Ninive et Babylon d'Après les Récentes Découvertes de l'Archéologie." *Revue des Deux Mondes* 15 March 1868: 448-478. M in WJD1, p. 113.
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- . *Psychology: The Cognitive Powers*. New York: Charles Scribner's Sons, 1886. Q in WJ note in PP, p. 556.
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- . *The Nervous System and the Mind: A Treatise on the Dynamics of the Human Organism*. London: Macmillan, 1888. M in WJ note in PP, pp. 72, 139.
- . *Sanity and Insanity*. London: Walter Scott, 1892. WJS, entry 107, p. 7. Fly-leaf: **61-62, case of impulse 128, hair turns gray 136, religion and sexual life 220, 281, hysteria 214+. Book used in Phil. 20-B.** See ed. notes to PP, p. 1316. Part of the Contemporary Science Series ed. by Havelock Ellis.
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atmosphere!! You can breathe deep in his air—the french stuff about 2 cm. deep. He can make manly men & womenly women.

Mérimée, Prosper. *Arsène Guillot*. 1844. CORR 1: 46-47. **Dresden April 13. [18]68. (I only think at this moment of Mérimée as an example—I read a story of his: “Arsène Guillot,” last summer that struck me much by it.**

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William James.

Meyer, Georg Hermann. *Untersuchungen Über die Physiologie der Nervenfasern*. Tübingen: Laupp, 1843. Q in WJ note in PP, p. 712.

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---. *Le Peuple*. 6th ed. Paris: Calmann Lévy, 1866. Q in WJIR, p. Mi under "Michelet, J." **Les machines (je n'excepte pas les plus belles industrielles, administratives) ont donné a l'homme, parmi tant d'avantages, une malheureuse faculté, celle d'unir les forces sans avoir besoin d'unir les coeurs, de coopérer sans aimer, d'agir + vivre ensemble, sans se connaître; la puissance morale d'association a perdu tout ce que gagnait le concentration mécanique. P. 126. ...Nulle époque n'en a montré de plus grands exemples [du sacrifice]. Dans quel siècle a-t-on vu de si grandes armées, tant de millions d'hommes, souffrir, mourir, sans révolte, avec douceur, en silence? p. 252 note. E. Montegut in speaking of the late Italian war says somewhere something**

to the same effect. It was very noticeable in our war, and is probably less to be ascribed to an extraordinary spirit of sacrifice than to a general diminution in the intensity of our personal feelings. For one of the momenta in such diminution see Le Peuple Chap. III. Régime ancien de l'industrie, apprentissage ou servage. Individual power much wider spread.

Miles, Manly. "Heredity of Acquired Characters." *American Naturalist* Nov. 1892: 887-900. See App. 2 to PP, p. 1480, 1278.6.

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Mill, James. *Analysis of the Phenomena of the Human Mind*. 2 vols. London: Baldwin & Cradock, 1829. Q in PP, p. 459.

---. *Analysis of the Phenomena of the Human Mind*. 2 vols. New ed. with notes illustrative and critical by Alexander Bain, Andrew Findlater, and George Grote; ed. with additional notes by John Stuart Mill. London: Longmans, Green, Reader, and Dyer, 1869. Q in WJ note in PP, p. 267. WJHough WJ 555.50. From the library of Prof. William James, with his notes. A review, formerly laid in vol. 2 of the work has call number WJ 555.50.1. M in WJIR, p. Co under "Concept." **Jas. Mill's Analysis Chapter "Classification."**

Mill, John Stuart. *Auguste Comte and Positivism*. 3rd ed. London: Trübner, 1882. Q in PP, p. 188. Q in WJIR, p. Pi under "Philosophy." **"The proper meaning of P. we take to be what the ancients understood by it—the scientific knowledge of man, as an intellectual, social + moral being. Since his int. facs. include his knowing faculty. the sc. of m. includes everything that man can know, so far as regards his mode of knowing it; in other words the whole doctrine of the conditions of human knowledge" (p. 50).**

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---. "Bailey on Berkeley's Theory of Vision." *Westminster Review* XXXVIII (Oct. 1842): 160-170. N in WJIR, Appendix p. 28 under "Mill, J. S." **Says Bl. misrepresents Bk. in assuming his theory to be that the distance suggested by the visual signs is "perceived" by the eye, or that its sensation is regarded as external. "This is not a fact"—"nor does Bk.'s theory imply any such absurdity" (p. 171). Bk's th. according to Mill is essentially nothing more than that distance is inferred by the mind through the intermediary of visual signs. How vaguely expressed! Bl., admits**

this, apparently, in saying that certain distances are inferred, others perceived immediately but the inferred distances are of a visible nature, not as Bk. says of a tangible. What is this inferred distance of Mill? We infer what we already generically know, as this inferred distance then completely involved *in* our sensations of touch, or is it an “idea” also inferred (--whence?) on *occasion* of those sensations. Mill’s... Contd. in WJIR, Appendix p. 29. ...notion wd. seem to be really something of this latter kind, for he says “a perception of sight is simply a judgment of the intellect, inferring from a sensation of sight the presence of an object. The idea of an object being an idea *derived* from touch, ideas of touch are the *foundation* of this judgment of the intellect” (p. 178-9). If this “idea” be not easily tangible as felt by the mind it must be a fresh mental product or intuition. See “Logic” 6th ed. vol. ii p. 435 (Bk. vi. ch. iv) where after speaking of compound ideas *generated* or *resulting from*, not *consisting of*, simpler ones, he says: nor in our Idea of extension, can we discover those elementary ideas of resistance, derived fm. our muscular frame in wh. it has been conclusively shown that the idea originates.

- . “Berkeley’s Life and Writings 1871.” *Fortnightly Review* new ser. vol. 10 (Nov. 1871): 505-524. M in WJIR, p. 1e under “Identity.” **P. 518.**
- . *Dissertations and Discussions: Political, Philosophical, and Historical II*. New York: Henry Holt, 1873. M in WJ note in PP, p. 912.
- . *An Examination of Sir William Hamilton’s Philosophy*. 4th ed. London: Longmans, Green, Reader, and Dyer, 1872. M in WJ note in PP, p. 166. Widener has vol. I of the Boston: William V. Spencer, 1865 ed. See ed. note p. 1333. M in ECR, p. 261. WJS, entry 180, pp. 12-13. Fly-leaf: **indefinite and infinite p. 63 note; “same” p. 315 note; attention 467; memory 209 note; Achilles and tortoise 549; to hell I will go 129; Shoemaker 63; Newton joke 115. Occasional markings throughout.** On p. 29 quotation inserted from Chauncey Wright, Phil. Dis. p. 418, beginning **“It is now no longer a paradox etc.”** Also WJS, entry 179, p. 12. 2 vols. 1865 ed. First volume marked, (marginal annotations apparently by H.J.).
- . *Examinations of Sir William Hamilton’s Philosophy*. Boston: William V. Spencer, 1865. M in WJIR, p. 1e under “Identity.” **3rd ed. p. 306.** N in ECR, p. 289. For James’ copies see PP notes to 166.37. M in WJIR, p. Re under “Reflection of mind on itself.” **3rd ed. p. 139-142. Mill later (pp. 448-52) apparently? contradicts himself.** M in WJIR, p. Ze under “Zeno’s paradoxes about motion.” **Chap. XXIV, last pages.**
- . “Mr. John Stuart Mill and His School.” *Quarterly Review* vol. 133 no. 265 (July 1872): 77-118. M in WJIR, p. Mi under “Mill, J. S.” + **his school, reviewed in Quarterly Rev. July 1872.**
- . *The Subjection of Women*. New York: D. Appleton, 1869. N in ECR, p. 246. M in WJD1, p. 107.
- . *A System of Logic, Ratiocinative and Deductive: Being a Connected View of the Principles*

- of Evidence and the Methods of Scientific Investigation*. 2 vols. 8th ed. London: Longmans, Green, Reader and Dyer, 1872. M in ed. notes to PP, p. 1332. M in WJIR, p. Eu under "Excluded middle." **Bk. ii Ch. vi**. M in WJIR, p. Ne under "Negation." **Bk. ii. ch. vi ad fin.** N in ECR, p. 289. Q in ed. note p. 599. WJHough WJ 555.51. From the library of Prof. William James, with his notes.
- Miller, Dickinson Sergeant. *Das Wesen der Erkenntniss und des Irrthums*. Halle a. S.: Kaemmerer, 1893. WJHough WJ 455.51. This copy is from the library of Prof. William James, with his notes.
- . "'The Will to Believe' and the Duty to Doubt." *International Journal of Ethics* 9 (1898-1899): 173. M in P, p. 124. See ed. note p. 172.
- Miller, Irving Elgar. *Psychology of Thinking*. New York: Macmillan, 1909. WJS, entry 108, p. 7. Fly-leaf: **193+**. Occasional markings throughout.
- Millingen, John Gideon. *The Passions; or, Mind and Matter*. London: J. and D. A. Darling, 1848. M in WJIR, p. Mi under "Millingen."
- Mills, Charles Karsner. "Cerebral Localization in Its Practical Relations." *Transactions of the Congress of American Physicians and Surgeons* 1 (1889): 184-284. M in WJ note in PP, pp. 66, 69.
- Milne-Edwards, Henri. *Rapport sur les Progrès Récents des Sciences Zoologiques en France*. Paris: Imprimerie Impériale, 1867. N in WJIR, p. Ea under "Edwards, H. Milne." **On Origin of Species in Rapport +c. The questions is: faut-il attribuer la diff. des types "à l'action des agents extérieurs [!] connus [!] ou à puissance créatrice indépendante des prop. g'ales de la mat. organisable telles que n[ous] les connaissons?"** "Representative" species +c. may be of common descent.... Darwin is wrong in the attributing diversity of species to the "inheritance of peculiarities acquired by the infl. of ext. agents." [!!!] This infl. wd. on the contrary ever tend to unify.... It is philosophic to assume that life always, as now, was transmitted by one individ. to another; but as the transformation of successive generations is inexplicable to us by any known cause, this is to the zoologist equivalent to the creation of a species, and the modifications thus introduced probably bore upon the germ.... The search for paternity is hopeless. [Thus the only diff. between him (the real) Darwin is that the latter regards the modifying causes as fit matter for investigation, while Edwards vetoes one's search in advance.] M in WJD1, p. 104.
- Milsand, Joseph Antoine. *Luther et le Self-Arbitre*. Paris: Fischbacher, 1884. M in VRE, p. 115.
- . "Protestantisme Moderne et la Philosophie d'Histoire." *Revue des Deux Mondes* 15 October 1859: 845-882. Milsand Q in WJD1, p. 65. **"Au XVI^e siècle le libre examen impliquait plutôt l'idée d'un devoir envers Dieu que d'un droit individuel..... C'était pour Dieu lui même balancée par les conciles + la papauté qu'ils**

revendiquait le droit de se faire entendre.” Milsand. Review of Bunsen + Presssensé. M in WJD1, p. 111.

Milton, John. *Poetical Works of John Milton*. A New Edition. Boston: Hilliard, Gray, and Co., 1836. WJS, entry 282, p. 19. Vol. II: Paradise Lost, marginal markings indicating that books 1 and 2 were memorized between Oct. 17 and Dec. 26 during the period when W.J. was unable to use his eyes. CORR 2: 77. **Cambridge, Nov 24. [18]87. I read hardly anything—at present and for some weeks to come shall have to learn (for experimental purposes) a dose of paradise lost daily by heart—I enjoy it very much.**

Minot, Charles Sedgwick. “Account of Recent Investigations of Embryologists on the Formation of the Germinal Layers and Phenomena of Impregnation Among Animals.” *Princeton Review* 18 April 1877: 167-171. WJHough WJ 400.5. Author’s presentation copy to William James. In envelope with other articles and off-prints relating to various philosophic topics.

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Mitchell, John Kearsley. *Five Essays*. Ed. Silas Weir Mitchell. Philadelphia: J. B. Lippincott, 1859. M in WJ note in PP, p. 1214. WJS, entry 41, p. 3. Fly-leaf: **sensation vs. apperception; minute sensibility 213**. Occasional marginal markings.

Mitchell, Silas Weir. *Injuries of Nerves and Their Consequences*. Philadelphia: J. B. Lippincott, 1872. Q in PP, p. 685.

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---. “Mary Reynolds: A Case of Double Consciousness.” *Transactions of the College of Physicians of Philadelphia* 10 (1888): 366-389. Q in PP, p. 360. AHGJL.

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---. *Lessons in Elementary Anatomy*. London: Macmillan, 1873. M in ECR, p. 315.

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Moleschott, Jacob. Q in PP, p. 106, l. 31. See ed. notes p. 1327.

Molinos, Miguel de. *Golden Thoughts from the Spiritual Guide of Miguel Molinos, the Quietist*. Ed. J. Henry Shorthouse. New York: Charles Scribner's Sons, 1883. Molinos q in VRE, p. 111. This edition in Widener.

---. *The Spiritual Guide, Which Disintangles the Soul, and Brings It by the Inward Way, to the Getting of Perfect Contemplation, and the Rich Treasure of Internal Peace*. Venice: Giovanni Giacomo Hertz, 1685. Q in VRE, pp. 111-112.

Moll, Albert. *Der Hypnotismus*. Berlin: Fischer, 1889. M in PP, p. 1196. WJHough WJ 756.51. From the library of Prof. William James, with his notes, clipping inserted.

---. *Der Rapport in der Hypnose: Untersuchungen Über den Thierischen Magnetismus*. Leipzig: Ambr. Abel, 1892. M in ed. note to PP, p. 1420. WJHough WJ 756.1.2. The W. J. copy is from the library of Prof. William James, with his notes.

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Mommsen, Theodor. *The History of Rome*. Translated with the author's sanction and additions by the Rev. William P. Dickson with a preface by Dr. Leonhard Schmitz. A new ed. 4 vols. New York: C. Scribner & Company, 1870. WJHough AC85 J2376 Zz870m. Vol. 1 autographed: Wm. James from A[lice]. J[ames]—Christmas 1870.

Monakow, Constantin von. "Experimentelle und Pathologisch-Anatomische Untersuchungen Über die Optischen Centren und Bahnen." *Archiv für Psychiatrie* 20 (1889): 714-787. M in WJ note in PP, p. 61.

Monck, William Henry Stanley. "Observations of Cases of Couching for Cataract." *Mind* 7 (1882): 107-110. See App. 2 to PP, p. 1467, 846.39.

---. *Space and Vision: An Attempt to Deduce All Our Knowledge of Space from the Sense of Sight*. Dublin: McGee, 1873. M in WJIR, p. Mo under "Monck, W. H. S." **88 pp. 2s. 6d.**

Monist. 11 vols. 1890-1905. WJS, entry 219, p. 16. Vol. I, 1890-91: Marked passages 161-176; Vol. II, 1891-2: Marked passages 1-17; profuse marginal annotations 417, 434. Vol. III, 1892-3: Marked passages 1-22, 161, 200, 285, 298, 362-401, 544, 570; marginal note page 561, lines 9 and 10, **N.B. includes its own other**. Vol. IV, 1893-4. Marked pages 5-13, 321-332. Vol. V, 1894-5: Pages 36-54. Vol. VI, 1895-6: Pages 250-293, 396, 431. Vol. VIII, 1898: Marked pages 1-18, 230-249, 321-341. Vol. IX, 1899: Pages 378, 379. Vol. XI, 1901: Pages 195, 198, 536, 573. Vol. XII, 1902: Pages 446-458, 550. Vol. XV, 1905: Pages 161-181, 481, 499.

- Monnin, Alfred. *Le Curé d'Ars: Vie de M. Jean-Baptiste-Marie Vianney*. Paris: Douniol, 1864. Q in VRE, p. 243.
- Monod, Adolphe. *Adolphe Monod: Souvenirs de Sa Vie; Extraits de Sa Correspondence*. Paris: Fischbacher, 1885. Q in VRE, p. 198.
- Monod, Wilfred. *Il Vit: Six Meditations Sur le Mystère Chrétien Pour la Fête de l'Ascension*. 2nd ed. Paris: Fischbacher. James quotes from Voltaire as quoted by Monod in his book. VRE, p. 37.
- Montaigne, Michel Eyquem de. "Of Suicide." *Essais; Avec la Vie et Deux Tables*. Liv. ii ch. xiii. 1657. M in WJIR, p. Su under "Suicide."
- Montée, Pierre. *Le Stoïcisme à Rome*. Paris: Durand, 1865. M in WJIR, p. So under "Stoicism." M in WJIR, Appendix p. 28 under "Lecky History."
- Montesquieu, Charles de. *Lettres Persanes*, xxvi. M in WJIR, p. Su under "Suicide."
- Montégut, Émile. "La Vraie Nature du Bonheur." *Revue des Deux Mondes* (15 Dec. 1864): 1011-1028. Q in WJIR, p. Ha under "Happiness." **Est non un bien ou un assemblage de biens, mais un état de l'âme consistant dans la sécurité qui naît du parfait équilibre de l'individu avec sa loi morale, ou de son accord avec son véritable objet, qui est Dieu (ou le souverain bien, ou l'ordre universel du monde).**
- Montgomery, Edmund Duncan. "The Dependence of Quality on Specific Energies." *Mind* 5 (Jan. 1880): 1-29. Q in PP, p. 161.
- . *Philosophical Problems in the Light of Vital Organization*. New York: G. P. Putnam's Sons, 1907. See ed. notes to PP, p. 1329. WJS, entry 277, p. 19. Fly-leaf: **149, 236, 241, 308; 406 curious effect of change of style; forceness evanescence of sensation.**
- . "Space and Touch." *Mind* 10 (1885): (April): 227-244; (July): 377-398; (Oct.): 512-531. Q in PP, p. 462.
- Montucla, Jean Étienne. *Histoire des Mathématiques*. Nouv. ed. Volume 3. Paris: Henri Agasse, 1802. Q in WJIR, Appendix p. 7 under "Force." **"On peut mesurer la force d'un corps en mouvement par le nombre de corps égaux auxquels il est capable d'imprimer un même degré de vitesse, ou au lieu de ces corps égaux par un nombre quelconque d'effets égaux + répétés, par exemple de certains poids élevés à la même hauteur." Leibniz in Montucla III. 633.**
- Moore, Addison Webster. *Existence, Meaning, and Reality in Locke's Essay and in Present Epistemology*. Chicago: University of Chicago Press, 1903. WJHough WJ 456.67. From the library of Prof. William James, with his notes. Author's presentation copy.

Moore, Thomas. *The Poetical Works of Thomas Moore*. Vol. II. Boston: Houghton, Mifflin and Company, 1855. James may be quoting from "Oft, in the Stilly Night" in PP, p. 1083.

Moreau, Jacques Joseph. *Du Hachisch et de l'Aliénation Mentale: Études Psychologiques*. Paris: Fortin, Masson et Cie, 1845. N in WJIR, p. Ae under "Anaemia." **Moreau in his book on Haschich intermingles cases of mental derangement with plethoric symptoms of head + those in anaemic + chlorotic constitutions or const. enfeebled by bleeding, starvation +c. indistinguishably.** Q in WJD1, pp. 72-73. "Un des leurs effets appréciables de l'action du h. c'est l'affaiblissement gradué, de plus en plus sensible du pouvoir que nous avons de diriger nos pensées à notre guise, là où nous voulons et comme nous voulons. Insensiblement nous nous sentons débordés par des idées étrangers au sujet sur lequel nous voulons fixer notre attention. Ces idées que la volonté n'a point évoquées, qui surgissent dans votre esprit, on ne sait ni pourquoi ni comment, qui viennent on ne sait d'où, deviennent de plus en plus nombreuses plus vives, plus saisantes. Bientôt on y prête plus d'attention; on les suit dans leurs associations les plus bizarres, dans leurs créations les plus impossible et les plus fantastiques.... Si, par un effort de votre volonté vous reprenez le fil interrompu de vos idées, celles que vous venez d'écarter retentiront encore dans votre esprit, mais *comme dans un passé déjà éloigné*, avec la forme fugitive, vaporeuses des rêves d'une nuit agitée" p. 60. This tumultuous state of the mind in wh. ideas are dissociated is what he calls the primordial fact of all varieties of insanity, and the book is nothing but the following of it out in detail. He seems to be the first author who claims that insanity in its different forms was *literally* a dreaming. On p. 278 case of A** who has dreams wh. from their frequency + peculiar character he ends by accepting as realities, "non pas d'une réalité ordinaire, naturelle, mais d'une réalité voulue de Dieu" i.e. revelations. Example of the determining influence which the intellectual condition of a patient may have on the ulterior course of his disease. M in WJD1, p. 110.

---. *La Psychologie Morbide dans Ses Rapports avec la Philosophie de l'Histoire ou de l'Influence des Névropathies sur le Dynamisme Intellectuel*. Paris: Victor Masson, 1859. James' annotated copy in Houghton. Moreau q in VRE, p. 22. M in WJD1, p. 109.

Morell, John Daniel. *An Introduction to Mental Philosophy, on the Inductive Method*. London: Longman, Green, Longman, and Roberts, 1862. M in WJ note in PP, p. 568. M in WJD1, p. 92..

Morgan, Conwy Lloyd. *Animal Life and Intelligence*. Boston: Ginn & Company, 1891. M in ed. note to PP, p. 1404. WJS, entry 163, p. 11. Fly-leaf: "**334**"; **388 fear after the danger; double aspect theory 417; insensibility to pain**. Much marked chapters 8 and 9.

---. "Dr. Weismann on Heredity and Progress." *Monist* Oct. 1893: 20-30. See App. 2 to PP, p. 1480, 1278.6.

- . *Habit and Instinct*. London: E. Arnold, 1896. M in ed. note to PP, p. 1404. WJS, entry 164, p. 11. Occasional markings chapters 1 and 15. See App. 2 to PP, p. 1481, 1278.6.
- . "On Modification and Variation." *Science* 20 Nov. 1896: 733-740. See App. 2 to PP, p. 1480, 1278.6.
- . "On the Study of Animal Intelligence." *Mind* 11 (April 1886): 174-185. M in WJ note in PP, p. 979.
- . *Psychology for Teachers*. London: Edward Arnold, 1894. M in ed. note to PP, p. 1404.
- Morgan, Lewis Henry. "Indian Migrations." *North American Review* vol. 109 no. 225 (Oct. 1869): 391-442. M in WJIR, p. Ae under "American Indians." M in WJIR, p. Mo under "Morgan."
- . "Indian Migrations." *North American Review* vol. 110 no. 226 (Jan. 1870): 33-82. M in WJIR, p. Ae under "American Indians." M in WJIR, p. Mo under "Morgan."
- . *Systems of Consanguinity and Affinity of the Human Family*. City of Washington: Smithsonian Institution, 1871. M in ECR, p. 409.
- Morgan, Nicholas. *The Skull and the Brain: Their Indications of Character and Anatomical Relations*. London: Longmans, Green, 1875. N in ECR, p. 308.
- Morgan, Thomas Hunt. *Evolution and Adaptation*. New York: Macmillan, 1903. WJS, entry 29, p. 2. Fly-leaf: **346-348**. Marginal markings throughout.
- Morin, André Saturnin. *Du Magnétisme et des Sciences Occultes*. Paris: Baillière, 1860. M in WJD1, p. 110.
- Moritz, Karl Philipp. *Anton Reiser: Ein Psychologischer Roman*. Berlin: Friedrich Mauer, 1785. Q in WJIR, p. Mo under "Moritz, C. P." "**—jedes echte Kunstwerk hat einen solchen Punkt in sich wodurch alle seine Theile u. ihre Stellungen gegen einander *nothwendig* werden, u. aus diesem Hauptgesichtspunkte betrachtet, sich und auch als *nothwendig* darstellen x x je *nothwendiger*, desto schöner das werk x x je mehr *unbeschadet* des Ganzen noch hin zu gethan oder davon abgenommen werden kann, desto schlechter x x**" (Anton Reiser v. p. 192). "**—Vergnügen finden wir so wohl am *schönen* als am *Nutzliche*. Der unterschied liegt darin dass wir bei dem *Nutzliche* nicht sowohl an dem gegenstande selbst, sondern viel mehr an der Vorstellung von der *Bequemlichkeit* seines gebrauchts vergnügen finden. Es ist nicht in sich selbst *vollendent*, sondern wird es erst, in dem es in mir seinen Zweck erreicht— Das *Schöne* aber hat seinen Zweck in sich selbst, es macht in sich ein ganzes aus und macht mir um sein selbst willen Vergnügen**" (ibid p. 197). For an account of the subjective conditions of art-creation +c. by him, see Goethe's works Zter. Auf. in Rom. (iv. p. 413). Q in WJIR, p. Sa under "Shame." "**Mehr als einmal hat er Augenblicke gehabt, wo er gleichsam vor sich selber vernichtet wurde—wenn er**

zum B. eine Begrüssung, ein Lob, eine Einladung, oder der gleichen auf sich gedeutet hatte womit er nicht gemeint war—etc. ii. 77 fgg. Infelix paupertas, quia ridiculos miseros facit.” M in WJD1, p. 109. CORR 1: 79.

Morley, John. “Carlyle.” *Fortnightly Review* new ser., vol. VIII no. XLIII (1 July 1870): 1-22. Q in WJIR, p. Mo under “Morley, John.” **Carlyle’s “positive” ness or wise acquiescence in Naturalism which he enjoins under the name of Belief. “As for our supposed claims on the heavenly powers, What right, asks he, hadst thou even to be? Fatalism of this Stamp is the natural and unavoidable issue of an inborn positivity of spirit, uninformed by scientific mediation.”**

---. “Mr. Pater’s Essays.” *Fortnightly Review* new ser., vol. XIII no. LXXVI (1 April 1873): 469-477. CORR 1: 203. **Cambr. May 11. [18]73. Do you see the fortnightly Review in Rome. If so you will have read a big little article by Morley on Pater, whose book Alice has been reading & pronounces exquisite. Morley’s self, I’m sorry to say, has chosen the worser of the two paths that a while ago seemed open to him. He has grown more and more lavish & gushing in style, and french in idiom, instead of more clean & chaste; more emotional instead of more rational, and I doubt not will develop a thorough going mannerism in ten years, which one will be able to quarrel with no one for psychologically loathing.**

---. *Rousseau*. 2 vols. London: Chapman and Hall, 1872. CORR 1: 177. **Cambr Nov 24. [18]72. I have been reading with deep pleasure though not *pure* pleasure, 3 chaps. fm. Morley’s forthcoming life of Rousseau wh. have appeared in the Fortnightly. I shd. advise you by all means to get it & read it, paying for it by a notice for the N.A.R. wh. I will now bespeak with Perry, subject to your ulterior refusal. I think I’ll try to sling a notice of it for Howells’, and keep the book.**

---. *Voltaire*. 2nd ed. London: Chapman and Hall, 1872. N in ECR, p. 263. Unclear which edition James used. See ed. note p. 595. CORR 1: 177. **Cambr Nov 24 [18]72. I gave him [Howells] a rather ill-considered notice of M’s Voltaire contrasting M. favorably with Tyndall & Huxley & in the heat of composition calling T. a coxcomb wh. Howells did not alter and wh. seemed rather uncourteous as T. & the magazine made their appearance at the same moment, and the Boston Globe said it made one despair of the future of American letters to find such criticisms in the Atlantic. But Morley is I think a very great moralist, and if he wd. only be less redundant a very great writer.**

Morrell, George Herbert. *The Student’s Manual of Comparative Anatomy, and Guide to Dissection*. Pt. 1. London: Longman & Co., 1872. M in WJ note in PP, p. 24.

Morris, George Sylvester. *Kant’s Critique of Pure Reason: A Critical Exposition*. Chicago: Griggs, 1882. Q in WJ note in PP, p. 345.

Morris, William. *News from Nowhere: Or an Epoch of Rest, Being Some Chapters from a Utopian Romance*. Boston: Roberts, 1890. WJHough AC85 J2376 Zz890m. From the

library of William James.

Morrison, Deborah. *Open Door of the Soul*. Pseudonym used by Suzie Champney Clark. Boston: C. M. Clark, 1908. In Widener. See VRE notes p. 89.

Morse, Sidney Edwards. *System of Geography, for the Use of Schools*. Illustrated with more than fifty cerographic maps, and numerous wood-cut engravings. New York: Published by Harper & Brothers, 1852. WJHough AC85 J2376 Zz852m. Bookseller's stamp: T. J. Gale, Skaneateles. Autographs of both William James (Nov. 20, 1852) and Henry James (1856).

Morselli, Enrico Agostino. *Manuale di Semeiotica delle Malattie Mentali*. Milan: Vallardi, 1898. N in ECR, p. 524.

Morton, Thomas. *Speed the Plow*. 1800. M in ECR, p. 251. Mrs. Grundy is a character in this book.

Mosso, Angelo. *Fear*. Trans. E. Lough and F. Kiesaw. London: Longmans, Green, 1896. Trans. of *La Paura*. M in ed. note to PP, p. 1326.

---. *La Paura*. Milan: Fratelli Treves, 1884. M in WJ note in PP, p. 104.

---. *La Peur: Étude Psycho-Physiologique*. Trans. Felix Hement. Paris: Alcan, 1886. M in PP, p. 1037.

---. "Sui Movimenti Idraulici Dell'iride e Sulla Azione Dei Mezzi Che Servono a Dittatore, Od a Restringere la Pupilla." *Giornale Della Reale Accademia Di Medicina Di Torino* 38 (30 Nov. 1875): 483-502. M in ed. note in PP, p. 1412.

---. *Über den Kreislauf des Blutes im Menschlichen Gehirn*. Leipzig: Veit, 1881. M in ed. notes to PP, p. 1326.

Mosso, Angelo and P. Pellacini. "Sulle Funzioni Della Vescica." *Atti Della R. Accademia Dei Lincei*, 3rd ser., *Memoire Della Classe Di Scienze Fisiche, Matematiche e Naturali* 12 (1881-1882): 3-64. Reported in *Jahresbericht*, 10 (1882): 92-95. M in PP, p. 1000.

Mueller, Friedrich Max. *Chips from a German Workshop*. 5 vols. London: Longmans, Green, 1867-1875. Q in WJIR, p. Fa under "Faith." **"Faith with most men is not faith in God or in truth, but faith in the faith of others."** M in WJD1, p. 105. **Vol. i, and vol. ii partly.** CORR 1: 130. **Cambr. Dec 5. [18]69. I have been reading Max Müller's "Chips" lately with much pleasure....**

---. "Lectures on Mr. Darwin's Philosophy of Language." *Littel's Living Age* vol. 117 no. 1514 (14 June 1873): 674-686.

---. *Lectures on the Science of Language*. London: Longmans, Green, and Co., 1861-1864. M

- in ECR, p. 319.
- . *Ramakrishna: His Life and Sayings*. New York: Charles Scribner's Sons, 1899. Q in VRE, p. 288. WJS, entry 69, p. 5. Fly-leaf: **24, 9, 34, 141, 143-144, indifferentism 148, 143, 100-101, (but see 112), 172, 173, 180**. Marginal markings throughout.
- . *The Science of Thought*. New York: Charles Scribner's Sons, 1887. M in WJ note in PP, p. 259.
- Mueller, Georg Elias. "Berichtung zu Prof. Münsterbergs *Beiträge zur Experimentellen Psychologie*." *Zeitschrift für Psychologie und Physiologie der Sinnesorgane* 4 (1893): 404-414. WJHough WJ 406.49.1. Gift of George H. Palmer; possibly originally from the library of William James.
- . *Zeitschrift für Psychologie und Physiologie der Sinnesorgane* 4 (1893): 122-138. M in ECR, p. 437.
- . *Zur Grundlegung der Psychophysik. Kritische Beiträge*. Berlin: T. B. Grieben, 1878. M in WJ note in PP, p. 513. WJS, entry 82, p. 5. Fly-leaf: **249, zufällige Schwankung der inneren Vorgänge 113; 58**. Marked throughout.
- . *Zur Theorie der Sinnlichen Aufmerksamkeit*. Leipzig: A. Edelmann, 1873. M in WJ note in PP, p. 402.
- Mueller, Georg Elias and Friedrich Schumann. "Über die Psychologischen Grundlagen für die Vergleichung der Gehobener Gewichte." *Archiv für Physiologie* 45 (1889): 37-112. M in PP, p. 834.
- Mueller, George. *The Life of Trust: Being a Narrative of the Lord's Dealings with George Mueller*. New York: Thomas Y. Crowell, 1877. Q in VRE, p. 369.
- Mueller, Hieronymus. *Platon's Sämtliche Werke*. Übersetzt von Hieronymus Müller mit Einleitungen Begleitet von Karl Steinhart. 5 vols. Leipzig: Brockhaus, 1850-1855. M in WJIR, p. Pa under "Plato."
- Mueller, Johann Georg. *Geschichte der Amerikanischen Urreligionen*. Basel: H. Richter, 1855. M in WJIR, p. Ae under "American Indians." M in WJIR, p. Mu under "Müller, J. G."
- Mueller, Johannes. *Elements of Physiology*. Trans. William Baly. 2 vols. London: Taylor and Walton, 1838-1842. M in WJ note in PP, p. 714.
- Mueller, Julius J. *Die Christliche Lehre von der Sünde*. Berlin: Josef Max und Komp., 1844. WJS, entry 19, p. 2. Vol. I: Fly-leaf: supererogation 41, nature effect on as 78. Other occasional marked passages 82, 83, etc.
- . "Über den Einfluss der Raddrehung der Augen auf die Wahrnehmung der Tiefendimension."

Berichte Über die Verhandlungen der Königlich Sächsischen Gesellschaft der Wissenschaften zu Leipzig (Mathematische-Physische Classe) 23 (1871): 125-134. M in WJ note in PP, p. 847.

Muensterberg, Hugo. *The Americans*. Trans. Edwin Holt. New York: McClure Phillips, 1904. See TT notes p. 179. *American Traits* has comments similar to some in Gosp. of Relax.

- . *Beiträge zur Experimentellen Psychologie*. 3 vols. Freiburg i. B.: J. C. B. Mohr, 1889-1892. M in WJ note in PP, p. 826. See App. 2 to PP, p. 1459, 582.2-3. M in WJIR, Appendix p. 30 under "Contrast (cont'd)." **In space + time perception, II, 52, 173.** WJHough WJ 757.62.10. Gift of George H. Palmer; possibly originally from the library of William James. Hefte 3 only, in printed paper covers; in envelope with two other pamphlets by Muensterberg and four offprints. Also WJ 757.62. From the library of Prof. William James with his notes.
- . Clippings of articles by Hugo Muensterberg. WJHough WJ 757.62.10. Gift of George H. Palmer; possibly originally from the library of William James. In envelope with two other pamphlets and four offprints. 3 items. Two printed articles from unidentified sources and part of a ms. letter signed "BCS."
- . "Die Association Successiver Vorstellungen." *Zeitschrift für Psychologie und Physiologie der Sinnesorgane* vol. 1 no. 2 (1889): 99-120. M in WJ note in PP, p. 1191.
- . *Die Willenshandlung; Ein Beitrag zur Physiologischen Psychologie*. Freiburg i. B.: J. C. B. Mohr, 1888. M in WJ note in PP, p. 84. WJHough WJ 757.62.6. From the library of Prof. William James, with his notes.
- . "Gedankenübertragung. Vortrag gehalten zu Freiburg i. B. am 10 Jan. 1889." Pp. IV, 23. Abdruck aus Berichten der Naturforschenden Gesellschaft zu Freiburg i. B., 1889, pp. 148-170. WJHough WJ 757.62.10. Gift of George H. Palmer; possibly originally from the library of Prof. William James. In envelope with two other pamphlets by Muensterberg and four offprints.
- . *Grundzüge der Psychologie*. Band I. Allgemeiner Teil, die Prinzipien der Psychologie. Leipzig: J. A. Barth, 1900. WJHough WJ 757.62.2. From the library of Prof. William James, with his notes. Dedicated to Prof. James.
- . "The Intensifying Effect of Attention." *Psychological Review* Jan. 1894: 39-44. See App. 2 to PP, p. 1452, 380, 382.
- . "Optical Time-Content." *Psychological Review* Jan. 1894: 51-56. See App. 2 to PP, p. 1459, 587.1.
- . *Philosophie der Werte: Grundzüge einer Weltanschauung*. Leipzig: J. A. Barth, 1908. WJHough AC85 J2376 Zz908m. Inscribed: William James with best regards from Hugo Münsterberg.

- . *Psychology and Life*. Boston: Houghton, Mifflin, 1899. See ed. notes to PP, p. 1319. WJS, entry 127, p. 8. Fly-leaf: **17, 22, N.B. 58, 62-3, brain-process, idea and object**. Marginal markings throughout.
- . *Psychotherapy*. New York: Moffat, Yard and Company, 1909. See ed. notes to PP, p. 1319. WJS, entry 128, p. 8. Fly-leaf: **49, 134, 347**. Marginal markings throughout. Marginal note p. 134 opposite words "is in no way active": **Whose c. is?!!**
- . *Science and Idealism*. Boston and New York: Houghton, Mifflin and Company, 1906. WJHough 757.62.8. From the library of Prof. William James with his notes.
- . *Über Aufgaben und Methoden der Psychologie*. Leipzig: Ambr. Abel, 1891. WJHough WJ 757.62.4. From the library of Prof. William James, with his notes. Author's presentation copy.
- . *Verse*. Grotzenhain: Baumert & Ronge, 1897. WJHough WJ 757.62.5.
- Muir, William. *The Life of Mahomet and History of Islam, to the Era of the Hegira*. 3rd. ed. London: Smith, Elder, 1894. M in WJ note in VRE, p. 380.
- Mulford, Prentice. *Selections from "Your Forces and How to Use Them."* 1909 ed. Groton, Mass. Paraphrased in VRE, p. 93. See notes p. 443. First m March 1888, CORR 6:350.
- Munk, Hermann. "Of the Visual Area of the Cerebral Cortex, and Its Relation to Eye Movements." *Brain* 13 (1890): 45-70. Munk m in PP, p. 41. See ed. notes p. 1308. Munk m also on pp. 53, 54.
- . "Über die Centralen Organe für das Sehen und das Hören bei den Wirbelthieren." *Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften zu Berlin* (1884): 549-568. M in ECR, p. 395.
- . *Über die Functionen der Grosshirnrinde. Gesammelte Mittheilungen aus den Jahren 1877-1880 mit Einleitung und Anmerkungen*. Berlin: A. Hirschwald, 1881. Munk m in PP, p. 42. See ed. notes p. 1308. "The 2nd ed. of this book contains additional papers cited by WJ" m in PP, p. 42. See also pp. 51, 52 and ed. notes p. 1311. Fig. 12 and fig. 13 in PP, p. 55, are from Munk's work. See also p. 65.
- Munsell, Joel. *Collections on the History of Albany, From Its Discovery to the Present Time. With Notices of Its Public Institutions, and Biographical Sketches of Citizens Deceased*. 4 vols. Albany: J. Munsell, 1865-1871. M in WJIR, p. li under "Indians, N. American."
- Murger, Henri. *Les Buveurs d'Eau: Hélène*. Bruxelles: Kiessling, 1854. M in WJD1, p. 98.
- Murisien, Ernest. *Les Maladies du Sentiment Religieux*. Paris: Alcan, 1901. M in VRE, p. 279.

- Murphy, Joseph John. *Habit and Intelligence*. 2 vols. London: Macmillan, 1869. See App. 2 to PP, p. 1445, 130.27.
- . "Habit and Variation." *Habit and Intelligence*. 2nd ed. Vol. 1. London: Macmillan, 1869. 2 vols. See App. 2 to PP, p. 1445, 130.27.
- Musset, Alfred de. *Premières Poesies*. Paris: Charpentier, 1878. James q from "La Coupe et les Lèvres" in PP, p. 250.
- Myers, Frederic William Henry. "Automatic Writing." *Proceedings of the Society for Psychical Research* 2 (1884): 217-237; 3 (1885): 1-63; 4 (1887): 209-261; 5 (1889): 522-547. M in VRE, p. 191. M in WJ note in PP, p. 378.
- . "The Drift of Psychical Research." Repr. from *National Review* Oct. 1894. WJHough AC85 J2376 Zz894m. In cloth case with other Myers ephemera. From the library of William James.
- . *Essays—Classical*. London and New York: Macmillan and Co., 1897. WJHough AC85 J2376 Zz897m. Inscribed: William James In Memory of F. W. H. Myers from his wife. 1901 June.
- . *Fragments of Prose and Poetry*. Ed. by his wife, Eveleen Myers. London, New York and Bombay: Longmans, Green, and Co., 1904. WJHough AC85 J2376 Zz904m. Inscribed: Prof. William James from Mrs. Frederic W. H. Myers. Oct. 24th. 1904.
- . *Human Personality and Its Survival of Bodily Death*. 2 vols. London and New York: Longmans, Green, and Co., 1903. M in VRE, p. 204: "photisms." WJHough AC85 J2376 Zz903m. Both vols. autographed: Wm. James, 95 Irving Street, Cambridge.
- . "Human Personality in the Light of Hypnotic Suggestion." *Proceedings of the Society for Psychical Research* Oct. 1886: 1-24. M in VRE, p. 190: "discovery." See endnote p. 452.
- . "Note on Certain Reported Cases of Hypnotic Hyperaesthesia." *Transactions of the Society for Psychical Research* 4 (May 1887): 532-539. M in ed. note to PP, p. 1421.
- . "On the Possibility of a Scientific Approach to Problems Generally Classed as Religious." Synthetic Society, 1898. WJHough AC85 J2376 Zz894m. In cloth case with other Myers ephemera. Inscribed by Myers: from FWHM March/98. From the library of William James.
- . "One Door Will Open." (A reply to Dr. Bigg's paper, to be read June 10, 1898). Synthetic Society. WJHough AC85 J2376 Zz894m. In cloth case with other Myers ephemera. From the library of William James.
- . "Provisional Sketch of a Religious Synthesis." Synthetic Society. January, 1899. (To be

- read March 24). WJHough AC85 J2376 Zz894m. In cloth case with other Myers ephemera. Inscribed: W. J. from FWHM. Mar/99.
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- . *Science and a Future Life: With Other Essays*. London and New York: Macmillan, 1893. Repr. from *The Nineteenth Century* and *Fortnightly Review*. WJS, entry 1, p. 1. Fly-leaf: **32, 35, 63-4, 122**. Marked passage: 35-D. WJHough AC85 J2376 Zz893m (A). Inscribed: From the Author. From the library of William James. Also AC85 J2376 Zz893m (B). Ms. note on front fly-leaf: From the Library of W. James. April, 1923 [signed] Ralph Barton Perry.
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not repeated if they do not at first cause expulsion of membrane. Cold compresses to neck. When symptoms of narkosis fm. CO₂, put in warm bath + dash cold water over pt. This often produces cgh. + expulsion of membrane. M in WJIR, p. Co under "Cold (its therapeutic effects when applied to surface)." Pneumonia, croup (to neck). M. in WJIR, p. Co under "Counter-Irritation."

- . *Lehrbuch der Scephellen Pathologie und Therapie*. 2 vols. Berlin: August Hirschwald, 1858-1861. See CORR 4: 109. N in WJIR, p. Bo under "Blood-letting." **Mumps when great hardness + sensitiveness of the tumor c. [with] incr. of fever lead us to fear suppuratn. we may try to avert it by leeches. I 436. Glossitis. General + local B. (on neck) without effect. Leeches to tongue incr. the evil. Scarification recommended. Parenchm. angina. G'al B. never called for; leeches to neck slight alleviatn.; scarificatn. of tonsils useless. I. 459. Osophagitis local + g'al B. harmful I 466. Acute gastric katarrh—"entbehrlich." Chronic gastric katarrh—leeches or cupping extremely seldom to be used—only when epigastm. is very pnfl., leeches there relieve it. When the katarrh is caused by plethora through compressn. of portal vein or impeded emptying of hepatic, leeches to anus often have surprizing effect. Chronic ulcer of stch. Excessive tenderness of epig. rel'd. by B. Typhlitis. 10 or 20 leeches. Perityphlitis in beginning. Peritonitis g'al B. injurious. Local B. relieves greatly pn. of pts. Passive hyperaemia of the liver: leeches to anus. Passage of gall stones: leeches to hypochondrium mitigates pain. Spinal meningitis: leeches + cupping to spine. Fixed chronic articular rheumatism, leeches + cupping to affected joints, freq. repeated, very efficacious. Chronic muscular rheumatism, idem. Incipient Prostatitis from Gonorrhoea; leeches to perineum freu (after bleedg.). Incipient Orchitis from Gonorrhoea; leeches to spermatic cord freu (after bleedg.). Dysentery. leeches to Abd. M in WJIR, p. Mi under "Milk (in therapeutics)." Chronic gastric katarrh, C.G. ulcer. N in WJIR, p. Nu under "Nutrition." (I. 239 note **) quotes Bischoff as finding less urea in the urine of a dog that had both flesh + fat, than in that of another that had the same weight of flesh without fat. M in WJD1, p. 108. (Finished).**
- . *A Text-Book of Practical Medicine, with Particular Reference to Physiology and Practical Anatomy*. New York: D. Appleton and Company, 1869. M in WJD1, p. 113. **Syphilis.**
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into CO₂; the energy being as 3 in the one case, to 2 in the other. Of course more tissue is wasted. For a given weight of tissue converted into solid CO you get 68/96 or $\frac{3}{4}$ of the energy given by converting the same into CO₂. In short you gain 50 per cent of heat for every atom of O used. When you discharge uric acid, you lose 6% for every atom of C. Now according as the structure of an animal makes it more desirable for him to economize oxygen or carbon, he will do best to excrete uric ac. or urea. Uric ac. in birds is largely discharged as urate of ammonia. By this, for every atom of N discharged by kidney there are twice as many atoms of C, as if the N went out as urea. This also relieves the lungs of these animals of an excreting function. By these animals needing less O for combustion some of their heat is saved likewise from wasting in warming up the cold O. P. 141. Q in WJIR, p. Vi under "Vital Force." "We might apply the phrase V. F. to the potential energy of so much fat or muscle, capable of being manifested by oxidation in the form of external heat or motion, but what the physiologist means by vital force I have never been able to understand..... Be life what it may, it is not a generator but only a transformer of external force."

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